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3 **MUNICIPALITY OF ANCHORAGE**  
4 **ANCHORAGE ASSEMBLY**

5  
6 **Assembly Chambers, Z. J. Loussac Library**  
7 **3600 Denali Street, Anchorage, Alaska**

8  
9 **Minutes for the Special Meeting of November 30, 2009**

10  
11 **1. CALL TO ORDER**

12 The Special Assembly Meeting of November 30, 2009 was convened by Chair Ossiander at 5:03 p.m.

13  
14 **2. ROLL CALL** A Quorum was achieved with Assemblymembers present.

15  
16 PRESENT: Matt Claman, Elvi Gray-Jackson, Patrick Flynn, Jennifer Johnston, Debbie Ossiander, Harriet  
17 Drummond, Chris Birch, Mike Gutierrez, William Starr, Sheila Selkregg and Dan Coffey.  
18 ABSENT: None.

19  
20  
21 **3. PLEDGE OF ALLEGIANCE** Assemblymember Gray-Jackson led the pledge.

22  
23 **4. NEW PUBLIC HEARINGS**

- 24  
25 A. Ordinance No. AO 2009-116, an ordinance of the Municipality of Anchorage adopting and  
26 appropriating funds for the **2010 General Government Operating Budget** for the Municipality of  
27 Anchorage, Office of Management and Budget.  
28  
29 1. Assembly Memorandum No. AM 537-2009.  
30 2. Ordinance No. AO 2009-116(S), an ordinance of the Municipality of Anchorage adopting and  
31 appropriating funds for the 2010 General Government Operating Budget for the Municipality  
32 of Anchorage, Assemblymembers Flynn and Johnston. (**Laid on the Table**)  
33 3. Assembly Memorandum No. AM 699-2009.  
34  
35 B. Resolution No. AR 2009-242, a resolution of the Municipality of Anchorage approving the **2010-2015**  
36 **General Government Capital Improvement Program**, Office of Management and Budget.  
37 1. Assembly Memorandum No. AM 538-2009.  
38  
39 C. Ordinance No. AO 2009-117, an ordinance adopting the **2010 General Government Capital**  
40 **Improvement Budget**, Office of Management and Budget.  
41 1. Assembly Memorandum No. AM 539-2009.  
42  
43 D. Ordinance No. AO 2009-118, an ordinance adopting and appropriating funds for the **Municipal**  
44 **Utilities/Enterprise Activities Operating Budget Fiscal Year 2010 Update and the 2010**  
45 **Municipal Utilities/Enterprise Activities Capital Budget**, Office of Management and Budget.  
46  
47 1. Assembly Memorandum No. AM 541-2009.  
48 2. Ordinance No. AO 2009-118(S), an ordinance adopting and appropriating funds for the  
49 Municipal Utilities/Enterprise Activities Operating Budget Fiscal Year 2010 Update and the  
50 2010 Municipal Utilities/Enterprise Activities Capital Budget, Office of Management and  
51 Budget. (**Laid on the Table**)  
52 3. Assembly Memorandum No. AM 541-2009(A).

53  
54 Chair Ossiander opened Public Hearing.

55  
56 DENISE STIGEN testified regarding the impact of cutting a Fire Inspector.

57  
58 Mayor Sullivan and Ms. Johnston addressed the Operating Budget S-Version.

59  
60 MARJORIE CHORD testified in support of funding the Boys & Girls Club.

61  
62 FRANK JONES testified against funding beautification projects.

63  
64 SUSAN BOMALASKI, Catholic Social Services Executive Director, testified against the Public Transportation fare  
increase.

65  
66 FRANCIS HURLEY, retired Archbishop of Anchorage, testified in support of restoring bus services on holidays.

67  
68 ALANA HUMPHREY, Boys & Girls Clubs Alaska Chief Operation Officer, testified in support of the Operating Budget  
69 S-Version. She testified in support of funding the Northeast Community Center and Mountain View Community  
70 Center.

71  
72  
73 BILL MANS, President of Anchorage Board Incorporated, testified in support of funding the Anchorage Senior Activity  
74 Center.

75  
76 ERIC DOWNEY testified in support of reducing the capital budget. He also testified in support of operating with  
77 improved quality and reduced costs.  
78

1 JOHN KITO testified in support of the Operating Budget S-Version which included funding for the Boys & Girls Club  
2 and Camp Fire.

3  
4 PAULINE HESSING testified in support of funding Public Transportation, Libraries and 1% for Art.

5  
6 DARYL NELSON testified in support of cutting the Travel Training Program from Public Transportation. He testified  
7 about saving costs by bringing insurance in-house.

8  
9 BOB RUPKE, Northeast Community Center President, testified in support of funding the Boys & Girls Club.

10  
11 MARY RASMUSSEN testified in support of funding the Library.

12  
13 LAURA NORTON CRUZ, Anchorage United for Youth representative, testified in support of funding the Boys & Girls  
14 Club.

15  
16 OSCAR AVELLANEDA testified in support of funding the Boys & Girls Club.

17  
18 DANIELLE JACKSON testified against cutting the Fire Inspector position.

19  
20 CINDY NORQUEST, Volunteer Director for Healthy Futures, testified in support of the Operating Budget S-  
21 Version which included funding for the Boys & Girls Club and Camp Fire.

22  
23 BARBARA DUBOVICH, Camp Fire Alaska Council CEO, testified in support of the Operating Budget S-Version  
24 which included funding for Camp Fire.

25  
26 WENDY EGGLESTON, Animal Care and Control Advisory Board Member, testified in support of funding Animal  
27 Care and Control.

28  
29 MARY WANAMAKER, Anchorage Animal Care and Control Volunteer, testified against cutting Animal Control  
30 officers.

31  
32 METIS RILEY, Animal Care and Control Volunteer, testified in support of funding the Animal Care and Control.

33  
34 WILLIAM CRUZ testified in support of funding for the Mountain View Recreational Center.

35  
36 JACK FITZPATRICK, East Thunderbird Condo Association President, testified about a collapsed storm drain and  
37 funding for the repair.

38  
39 SHELLY HENNESSY, East Thunderbird Condo Association Vice President, testified about a collapsed storm drain  
40 and funding for the repair.

41  
42 RICHARD LANGTON testified against raising taxes.

43  
44 STEVE COLT testified against debt service payments.

45  
46 DIANA BRANT testified in support of funding the Boys & Girls Club.

47  
48 TASHA HAUSCHE testified in support of funding the Boys & Girls Club and Public Transportation.

49  
50 CHARLOTTE DENNIS, Boys & Girls Club CFO, testified in support of funding the Boys & Girls Club.

51  
52 TRAVIS COX testified in support of cutting the budget.

53  
54 ELLEN KERSNACK testified in support of funding quality of life services.

55  
56 HEATHER ANTHONY PIERRE testified in support of funding the Boys & Girls Club.

57  
58 GABBY RODRIGUEZ testified in support of funding the Boys & Girls Club and Public Transportation.

59  
60 CHERYL RICHARDSON testified regarding the use of capital monies in the Public Transportation budget.

61  
62 CHARLENE HARRIS testified in support of funding Anchorage Animal Care and Control.

63  
64 TOM MCGRATH testified in support of increasing the Public Transportation fares.

65  
66 RUSTY JONES, Access Alaska Independent Living Specialist, testified in support of funding Public Transportation.

67  
68 DEBBIE RAU testified in support of plowing the sidewalks.

69  
70 ROBIN STILWELL testified in support of funding for the Boys & Girls Club.

71  
72 DEBBIE BORLINI testified about increased living costs.

73  
74 ED BARE testified about the Tax Increase Limitation Proposition.

75  
76 MELENAITE FINAU, Project Management & Engineering Employee, testified regarding her position and potential  
77 layoff.

78  
79 JENNIFER BROWN, Boys & Girls Club Alaska Director of Urban Clubs, testified in support of funding the Boys &  
80 Girls Club.

1  
2 STEVE BELDCAMP testified in support of Boys & Girls Club.  
3  
4 Chair Ossiander closed Public Hearing.  
5


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7 **5. ADJOURNMENT**

8  
9 Chair Ossiander adjourned the Special Assembly Meeting at 8:13 p.m.

10  
11 Mr. Coffey moved, to adjourn the Special Meeting of November 30, 2009.  
12 Ms. Johnston seconded,  
13 and this was approved without objection.

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22 \_\_\_\_\_  
23 DEBBIE OSSIANDER, Assembly Chair

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26  
27 ATTEST:

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29 \_\_\_\_\_  
30 BARBARA GRUENSTEIN, Municipal Clerk  
31 Date Minutes Approved: January 12, 2010.  
32 MD/BG

33 (View Live and Archived Videos of Assembly Meetings and Approved Meeting Minutes online at the Municipal Web Site, [www.muni.org](http://www.muni.org) or contact  
34 the Minutes Clerk in Municipal Clerk's Office, 632 West 6th Avenue, Suite 250, Anchorage, Alaska, (907)343-4311.)

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